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| TRA  | NSMITTA  | AL OF INFORMA<br>(Under 37 CFR | Docket No.<br>02530028AA |       |                |                  |  |  |  |
|--|--|--------------------------------|--------------------------|-------|----------------|------------------|--|--|--|
| In Re Application Of: Hayashi  |  |                                |                          |       |                |                  |  |  |  |
| Application No. Filing Date Custom   |  |                                |                          |       | Group Art Unit | Confirmation No. |  |  |  |
| 10/  | 635,667  | 8-7-03,                        | unknown                  | 30743 | 2681           | 8891             |  |  |  |
| Title:   | PORTABLE   | E TELEPHONE SET                |                          |       |                |                  |  |  |  |
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|  |  |                                |                          |       |                |                  |  |  |  |
| Address to:  Commissioner for Patents P.O. Box 1450  Alexandria, VA 22313-1450 |  |                                |                          |       |                |                  |  |  |  |
|  |  |                                | 37 CFR 1.97(b)           |       |                |                  |  |  |  |
| 1. 🖾   | The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. |                                |                          |       |                |                  |  |  |  |
|  | ٠.   |                                |                          |       |                |                  |  |  |  |
|  |  |                                | 37 CFR 1.97(c)           |       |                |                  |  |  |  |
| 2.   | The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:  |                                |                          |       |                |                  |  |  |  |
|  | ☐ the  | statement specified in         | n 37 CFR 1.97(e);        |       |                |                  |  |  |  |
| OR   |  |                                |                          |       |                |                  |  |  |  |
| the fee set forth in 37 CFR 1.17(p).   |  |                                |                          |       |                |                  |  |  |  |
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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) |  |                                |                           |   |   | Docket No.<br>02530028AA |                  |  |  |  |
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| In Re Application: Hayashi JUN 2 1 2004   |  |                                |                           |   |   |                          |                  |  |  |  |
| Application   | Application No. Filing Date  10/635,667  8-7-03  unknown         |                                |                           | ſ   | Customer No.  | Group Art Unit           | Confirmation No. |  |  |  |
| 10/635,6  |  |                                |                           | l   | 30743   | 2681                     | 8891             |  |  |  |
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|   |  | (Only con                      | nplete if Applicant elect | ts to pay the   | fee set forth in 37   | CFR 1.17(p))             |                  |  |  |  |
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|   |  | r is hereby authorize          | d to charge and cre       | dit Deposit   | Account No.   | 50-2041                  |                  |  |  |  |
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| Logrifi   | I certify that this document and authorization to charge deposit |                                |                           |   |   |                          |                  |  |  |  |
| accour  | account is being facsimile transmitted to the United States      |                                |                           |   | with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the    |                          |                  |  |  |  |
| Patent  | Patent and Trademark Office (Fax. No.                            |                                |                           | Commissioner for Patents, P.O. Box 1450, Alexandria, VA |   |                          |                  |  |  |  |
|   |  |                                |                           |   | 22313-1450.   |                          |                  |  |  |  |
|   | (Date)   |                                |                           |   |   |                          |                  |  |  |  |
|   | Signature  Typed or Printed Name of Person Signing Certificate   |                                |                           |   | Signature of Person Mailing Correspondence  Typed or Printed Name of Person Mailing Certificate |                          |                  |  |  |  |
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|   | Dated: 6-21-04   |                                |                           |   |   |                          |                  |  |  |  |
| Signature  Michael F. Whitham   |  |                                |                           |   |   |                          |                  |  |  |  |
| Michael E. Whitham  Reg. # 32,635   |  |                                |                           |   |   |                          |                  |  |  |  |
| Whitham, Curtis & Christofferson P.C.   |  |                                |                           |   |   |                          |                  |  |  |  |
| 11491 Sunset Hills Road   |  |                                |                           |   |   |                          |                  |  |  |  |
| Suite 340   |  |                                |                           |   |   |                          |                  |  |  |  |
| Reston, Va.   |  |                                |                           |   |   |                          |                  |  |  |  |
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| Customer #  | 30/43  |                                |                           |   |   |                          |                  |  |  |  |
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Hayashi

Serial No. 10/635,667

Filed: 8-7-03

Group Art Unit: 2681

Examiner: unknown

For: PORTABLE TELEPHONE SET

Commissioner for Patents P.O. Box 1450 Alexandria, Va. 22313-1450

## INFORMATION DISCLOSURE STATEMENT

Sir:

Under the provisions of 37 C.F.R. 1.97 through 1.98 and pursuant to applicant's duty of disclosure under 37 C.F.R. 1.56, applicant respectfully brings the following documents, cited in a British Search Report and listed on the attached form PTO-1449, to the attention of the Examiner in charge of the above-identified application. Copies of the listed documents are provided herewith for the convenience of the Examiner.

This citation does not constitute an admission that the references are relevant or material to the claims. They are only cited as constituting related art of which the applicant is aware.

I hereby certify that each item of information contained in this Information

Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to filing of this statement.

It is respectfully requested that the listed references be formally made of record in the application. Please charge any deficiencies in fees and credit any overpayment of fees to Attorney's Deposit Account No. 50-2041

Respectfully submitted,

Michael E. Whitham Reg. No. 32,635

Whitham, Curtis & Christofferson P.C. 11491 Sunset Hills Road Suite 340 Reston, Va. 20190 703-787-9400

**Customer # 30743** 

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| 12 30        | JN 21    | 2004                                |                       | 8-7-0                            |                        |                       | 681                |            |  |  |  |
| EXAMINER     | Pans     |                                     | U.                    | S. PATENT DOCUMENTS              |                        |                       |                    |            |  |  |  |
| EXAMINER     | REF      | DOCUMENT NUMBER                     | . DATE                | NAME                             | CLASS                  | SUBCLASS              | FILING             |            |  |  |  |
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|              |          |                                     | FOR                   | EIGN PATENT DOCUMENTS            |                        |                       |                    |            |  |  |  |
|              | REF      | DOCUMENT NUMBER                     | DATE                  | COUNTRY                          | CLASS                  | S SUBCLASS            | Translation YES NO |            |  |  |  |
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|              |          |                                     | OTHER                 | DOCUMENTS (Including             | Author, Title, Date, F | ertinent Pages, E     | tc.)               |            |  |  |  |
| _            |          | British Search Report               | dated May 20, 2       | 004                              |                        |                       |                    |            |  |  |  |
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| EXAMINI      | ER: Init | ial if citation considered, whether | er or not citation is | in conformance with MPEP Section | n 609; Draw line thro  | ugh citation if no    | ot in conform      | nance and  |  |  |  |
| not consid   | ered. I  | nclude copy of this form with ne    | xt communication t    | о аррисапт.                      |                        |                       |                    |            |  |  |  |
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Docket Number (Optional)

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